



### SPECIAL EVENT PERMIT

2017-19

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

### EVENT INFORMATION

Event Name: **Alex Boye` Concert**

Event Date(s): **22 July 2017**

Applicant: John Chadwick

Event Type: Concert

Phone: (435)764-7827

Promoting Entity: Cherry Peak Resort

Email: john.cherrypeak@yahoo.com

Sponsoring Entity: Cherry Peak Resort

21 JULY 2017

Approved by: Land Use Authority

Date

### CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. No parking is permitted within the 20-foot wide travel lanes. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles in the case of a wildland fire. Fire extinguishers must be readily available in the event of a fire.

### AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

7-21-17

Accepted by: Applicant

Date



# Cache County

1857

## DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

### APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
7/17/17	L Jones	10468	268	\$50.00

### EVENT INFORMATION

Event: Alex Boyé Type: Concert

Dates with starting/ending times: 7:00 P.M. to 10:00 P.M. July 22<sup>ND</sup>

### AGENT/CONTACT INFORMATION

Agent/Contact: John Chadwick Email: john.cherrypeak@yahoo.com

Phone: 435-764-7827 Mailing Address: \_\_\_\_\_

Name of Promoting Entity: Cherry Peak Resort LLC.

### ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

John Chadwick 7-17-17  
Applicant Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

#3 Total number of participants is estimated to be between 2,000 to 3,000.

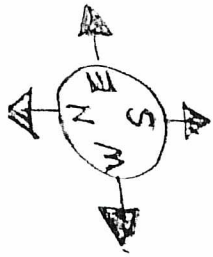
#4 We have 17 toilets and 6 urinals in the lodge. This fits within the requirements for the size and duration of the event.

#6 We are having two fire trucks provided by Richmond fire department. One for the parking at the mouth of the canyon and one at the lodge area. We also have multiple snow making water hydrants at the resort that will be used for fire suppression.

#7 One deputy officer Greg Johnson will be our law enforcement at this event. We also have our own experienced security staff that will be at the event. The performers secure area is behind a security fence prior and post the performance.

8. Parking plans see attached. *Buses from Salt Lake City express will be there for overflow parking if needed.*

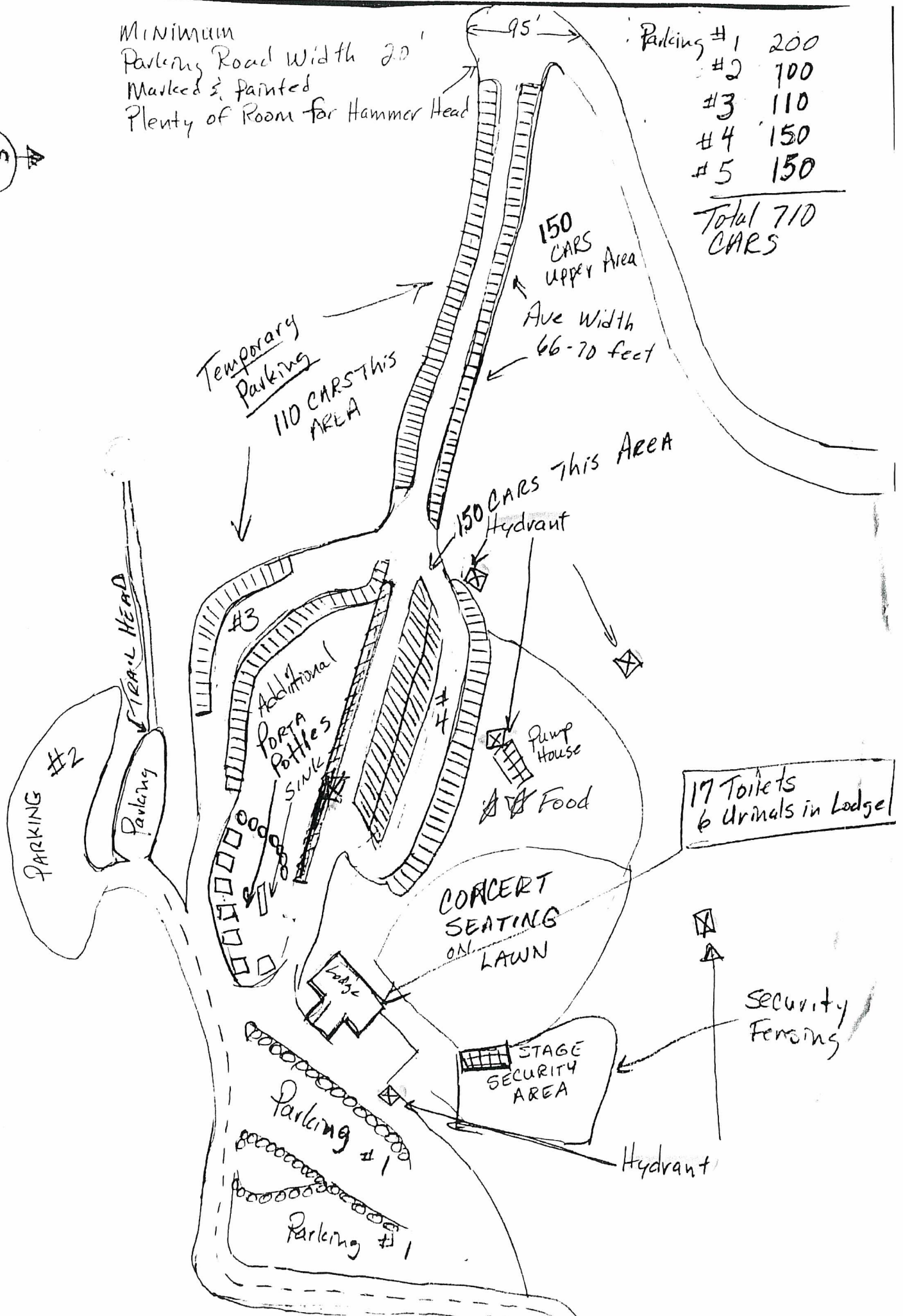




Minimum  
Parking Road Width 20'  
Marked & Painted  
Plenty of Room for Hammer Head

Parking #1	200
#2	100
#3	110
#4	150
#5	150

Total 710  
CARS



150 CARS THIS AREA  
Hydrant

17 Toilets  
6 Urinals in Lodge

CONCERT  
SEATING  
ON  
LAWN

STAGE  
SECURITY  
AREA

Security  
Fencing

Hydrant

PARKING #2

TRAIL HEAD

Temporary  
Parking  
110 CARS THIS  
AREA

150  
CARS  
UPPER  
AREA

Ave Width  
66-70 feet

Hydrant

Pump  
House

Food

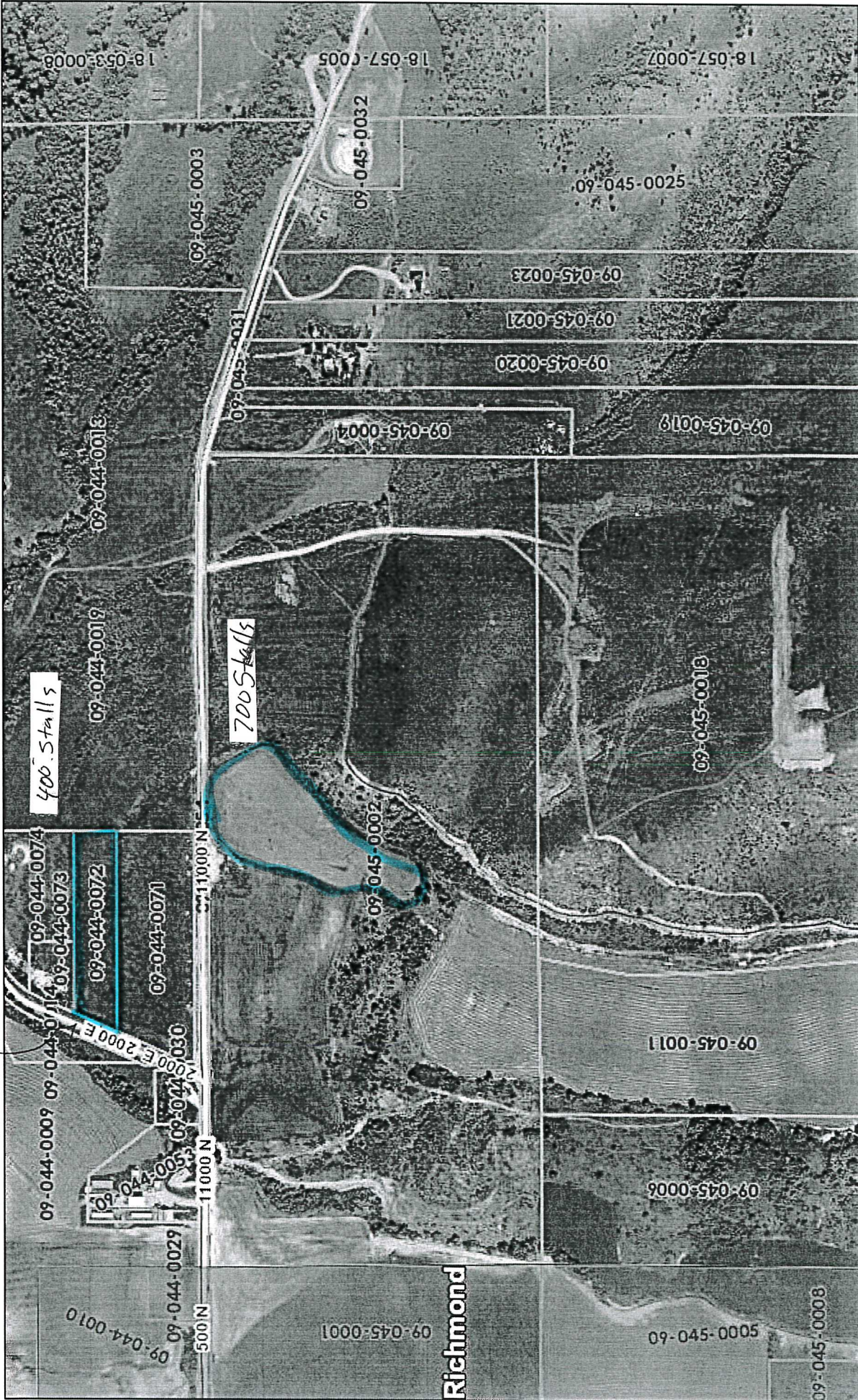
Parking #1

Parking #1



Just over 1000

# Parcel Map



July 17, 2017

- County\_Boundary
- Mask







# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/20/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Willis of New Hampshire, Inc. DBA Willis Programs c/o 26 Century Blvd P.O. Box 305191 Nashville, TN 372305191 USA	<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): 1-877-945-7378      FAX (A/C, No): 1-888-467-2378 E-MAIL ADDRESS: certificates@willis.com	
	<b>INSURER(S) AFFORDING COVERAGE</b>	
<b>INSURED</b> Cherry Peak LLC 11000 N 3200 E Richmond UT 84333	<b>INSURER A:</b> Granite State Insurance Company      NAIC # 23809	
	<b>INSURER B:</b> National Union Fire Insurance Company of Pittsburgh      19445	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
<b>INSURER F:</b>		

**COVERAGES**      **CERTIFICATE NUMBER:** W2671170      **REVISION NUMBER:**

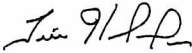
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	N	N	02-LX-019908573-3	12/10/2016	12/10/2017	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
							MED EXP (Any one person) \$ Excluded
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ None
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 1,000,000
	OTHER:						\$
AUTOMOBILE LIABILITY							COMBINED SINGLE LIMIT (Ea accident) \$
<input type="checkbox"/> ANY AUTO	<input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per person) \$
<input type="checkbox"/> OWNED AUTOS ONLY	<input type="checkbox"/> NON-OWNED AUTOS ONLY						BODILY INJURY (Per accident) \$
<input type="checkbox"/> HIRED AUTOS ONLY							PROPERTY DAMAGE (Per accident) \$
							\$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB	N	N	29-UD-011165351-2	12/10/2016	12/10/2017	EACH OCCURRENCE \$ 4,000,000
	<input type="checkbox"/> EXCESS LIAB						AGGREGATE \$ 8,000,000
	<input checked="" type="checkbox"/> RETENTION \$ 10,000						\$
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)		Y/N	N/A				E.L. EACH ACCIDENT \$
If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

### CERTIFICATE HOLDER

### CANCELLATION

Cache County 179 N. Main Logan, UT 84321	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

# Cache County Corporation Tax Roll Information

Friday, July 14, 2017 3:07 PM

18-054-0003

**Owner's Name & Address**

Parcel	<b>18-054-0003</b>	Entry	<b>1132115</b>
Name	<b>CHERRY PEAK RECREATIONAL RESE</b>		
C/O Name			
Address	<b>40 W CACHE VALLEY BLVD STE 7B</b>		
City, ST Zip	<b>NORTH LOGAN, UT 84341-8475</b>		
District	<b>017 RICHMOND CEMETERY</b>		
Year	<b>2017</b>	Status	<b>TX</b>

**Owners List**

<b>1 CHERRY PEAK RECREATIONAL RESERVE LLC, 1132115 1863/1351</b>
--

**Property Address**

Address	
City	
Tax Rate	<b>0.010767</b> (Tax Rate Proposed For 2017)

**PARCEL HISTORY**

COMB W/PT 18-057-0004 11/00; COMB W/18-057-0004 11/06 OWNER; SUBD PLT 8/08;

**LEGAL DESCRIPTION FOR 2017**

LOT 3 CHERRY CREEK CANYON SUBDIVISION CONT 41.86 AC M/B  
SIT SEC 20 & 29 T 14N R 2E  
SUBJ TO 20 FT EASEMENT 10 FT ON EACH SIDE OF CL OF EXISTING ROAD BEG 2454.8 FT S OF NW COR SEC 29  
T 14N R 2E & TH E'LY TO E BNDRY OF ABOVE PARCEL ENT 823063 BK 1224 PG 813

**PROPERTY INFORMATION**

	Property Type	2016			2017		
		Acres	Market	Taxable	Acres	Market	Taxable
BC	BUILDING COMMERCIAL		1,742,600	1,742,600		1,742,600	1,742,600
LC	LAND COMMERCIAL	41.86	421,020	421,020	41.86	421,020	421,020
<b>PROPERTY VALUE TOTALS:</b>		<b>41.86</b>	<b>2,163,620</b>	<b>2,163,620</b>	<b>41.86</b>	<b>2,163,620</b>	<b>2,163,620</b>

**BUILDING & TAX INFORMATION**

Square Footage: 10,000  
Year Built: 2014  
Building Type: Comm

2016 Taxes:	<b>23,579.13</b>	(Certified Rate: 0.010898)
2017 Taxes:	<b>23,295.70</b>	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
<b>2017 Balance Due:</b>	<b>23,295.70</b>	

**BACK TAX SUMMARY**

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer



# Cache County Corporation Tax Roll Information

Friday, July 14, 2017 3:07 PM

18-054-0006

**Owner's Name & Address**

Parcel **18-054-0006** Entry **1091659**  
 Name **CHERRY PEAK RECREATIONAL RESE**  
 C/O Name **C/O GROVER & CANFIELD**  
 Address **40 W CACHE VALLEY BLVD STE 7B**  
  
 City, ST Zip **NORTH LOGAN, UT 84341-8475**  
 District **017 RICHMOND CEMETERY**  
 Year **2017** Status **TX**

**Owners List**

**1 CHERRY PEAK RECREATIONAL RESERVE LLC,**  
**1091659 1777/1776**

**Property Address**

Address  
 City  
 Tax Rate **0.010767** (Tax Rate Proposed For 2017)

**PARCEL HISTORY**

PT 18-054-0003 5/03; SUBD PLT 8/08;

**LEGAL DESCRIPTION FOR 2017**

LOT 4 CHERRY CREEK CANYON SUBDIVISION CONT 40.07 AC M/B  
 SIT SEC 20 & 29 T 14N R 2E  
 SUBJ TO 20 FT EASEMENT 10 FT ON EACH SIDE OF CL OF EXISTING ROAD BEG 2454.8 FT S OF NW COR SEC 29  
 T 14N R 2E & TH E'LY TO E BNDRY OF ABOVE PARCEL ENT 823063 BK 1224 PG 813

**PROPERTY INFORMATION**

Property Type	2016			2017		
	Acres	Market	Taxable	Acres	Market	Taxable
LV LAND VACANT	40.07	197,456	197,455	40.07	197,456	197,455

**BUILDING & TAX INFORMATION**

2016 Taxes:	2,151.86	(Certified Rate: 0.010898)
2017 Taxes:	2,126.00	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
<b>2017 Balance Due:</b>	<b>2,126.00</b>	

**BACK TAX SUMMARY**

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer



# Cache County Corporation Tax Roll Information

Thursday, July 13, 2017 4:30 PM

18-057-0003

### Owner's Name & Address

Parcel **18-057-0003** Entry **1096438**  
 Name **CHERRY PEAK RECREATIONAL RESE**  
 C/O Name **% GROVER & CANFIELD**  
 Address **40 W CACHE VALLEY BLVD SUITE 7B**  
  
 City, ST Zip **LOGAN, UT 84341**  
 District **017 RICHMOND CEMETERY**  
 Year **2017** Status **TX**

### Owners List

**1 CHERRY PEAK RECREATIONAL RESERVE LLC,**  
**1096438 1787/1459**

### Property Address

Address **3320 E 10600 N**  
 City **COVE**  
 Tax Rate **0.010767** (Tax Rate Proposed For 2017)

### PARCEL HISTORY

REM 1/98-0004; COMB W/PT 0002,0014 1/98; COMB W/18-054-0004 9/06 OWNER; SUBD TO 18-057-0017 8/08;

### LEGAL DESCRIPTION FOR 2017

LOT 1 CHERRY CREEK CANYON SUBDIVISION CONT 41.90 AC M/B  
 SUBJ TO 30 FT ACCESS EASEMENT FOR LT 2 AS PER PLAT  
 SIT SEC 20 & 29 T 14N R 2E

### PROPERTY INFORMATION

	Property Type	Acres	2016		2017	
			Market	Taxable	Acres	Market
BC	BUILDING COMMERCIAL		7,700	7,700		7,700
LC	LAND COMMERCIAL	41.90	198,920	198,920	41.90	414,020
<b>PROPERTY VALUE TOTALS:</b>		<b>41.90</b>	<b>206,620</b>	<b>206,620</b>	<b>41.90</b>	<b>421,720</b>

### BUILDING & TAX INFORMATION

Square Footage: 240  
 Year Built: 2014  
 Building Type: Comm

2016 Taxes:	2,251.74	(Certified Rate: 0.010898)
2017 Taxes:	4,540.66	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	47.09	
<b>2017 Balance Due:</b>	<b>4,493.57</b>	

### BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

# Cache County Corporation Tax Roll Information

Thursday, July 13, 2017 4:39 PM

09-045-0002

**Owner's Name & Address**

Parcel	<b>09-045-0002</b>	Entry
Name		
C/O Name		
Address	<b>126 W 450 N</b>	
City, ST Zip	<b>BLACKFOOT, ID 83221-5745</b>	
District	<b>017 RICHMOND CEMETERY</b>	
Year	<b>2017</b>	Status <b>TX</b>

**Owners List**

1	<b>HILL, DENNIS GEORGE</b>
2	<b>HILL, KRISTINE S</b>

**Property Address**

Address	
City	
Tax Rate	<b>0.010767</b> (Tax Rate Proposed For 2017)

**LEGAL DESCRIPTION FOR 2017**

BEG 11.5 CHS E OF NW COR SEC 25 T 14N R 1E, E 48.40 CHS S 20 CHS W 48.40 CH N 20 CH TO BEG 97 AC C2433

**PROPERTY INFORMATION**

Property Type	2016			2017		
	Acres	Market	Taxable	Acres	Market	Taxable
LG LAND GREENBELT	97.00	242,500	10,765	97.00	242,500	10,845

**BUILDING & TAX INFORMATION**

2016 Taxes:	117.32	(Certified Rate: 0.010898)
2017 Taxes:	116.77	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
<b>2017 Balance Due:</b>	<b>116.77</b>	

**BACK TAX SUMMARY**

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer

**GREENBELT INFORMATION**

Class	Description	Acres	Market Value	Taxable Value
DT	DRY TILLABLE IV	3.00	7,500	250
IT	IRRIGATION TILLABLE IV	26.20	65,500	9,040
GZ	GRAZING II	67.80	169,500	1,560
<b>Totals</b>		<b>97.00</b>	<b>242,500</b>	<b>10,850</b>



Cache County Corporation  
Tax Roll Information

Thursday, July 13, 2017 4:41 PM

09-044-0013

Owner's Name & Address

Parcel **09-044-0013** Entry **1064658**  
Name **BROOKSBY, DAVID LYLE TR**  
C/O Name  
Address **441 E 300 S**  
  
City, ST Zip **SMITHFIELD, UT 84335**  
District **017 RICHMOND CEMETERY**  
Year **2017** Status **TX**

Owners List

**1 BROOKSBY, DAVID LYLE TR**  
**1064658 1713/1994**

Property Address

Address  
City  
Tax Rate **0.010767** (Tax Rate Proposed For 2017)

PARCEL HISTORY

BNDRY LN W/0018 5/95; REALIGN W/0014 & 09-045-0003 7/13; SUBJ TO R/W FOR 09-044-0072 4/15; REM 10/15-0075;

LEGAL DESCRIPTION FOR 2017

A PART OF THE SOUTH HALF OF SECTION 24 AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 14 NORTH RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 11000 NORTH STREET LOCATED NORTH 89\*48'50" EAST, A DISTANCE OF 1,590.10 FEET; AND NORTH 00\*24'10" WEST, A DISTANCE OF 33.00 FEET; AND NORTH 89\*48'50" EAST, A DISTANCE OF 905.24 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 24 AND RUNNING THENCE NORTH 00\*11'10" WEST, A DISTANCE OF 1,105.86 FEET TO THE EAST RIGHT-OF-WAY LINE OF 2000 EAST STREET; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: (1) NORTH 47\*01'47" EAST, A DISTANCE OF 140.06 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 208.00 FEET AND A CENTRAL ANGLE OF 28\*31'36"; (2) NORTHEASTERLY ALONG THE ARC A DISTANCE OF 103.56 FEET CHORD BEARS NORTH 32\*45'59" EAST A DISTANCE OF 102.49 FEET; THENCE NORTH 89\*48'50" EAST, A DISTANCE OF 1,310.74 FEET; THENCE NORTH 00\*41'49" WEST, A DISTANCE OF 147.89 FEET TO THE SOUTH BANK OF CHERRY CREEK; THENCE ALONG SAID SOUTH BANK THE FOLLOWING SEVEN (7) COURSES: (1) SOUTH 55\*55'58" EAST, A DISTANCE OF 148.67 FEET; (2) SOUTH 60\*09'30" EAST, A DISTANCE OF 179.24 FEET; (3) SOUTH 82\*40'40" EAST, A DISTANCE OF 44.95 FEET; (4) SOUTH 76\*17'50" EAST, A DISTANCE OF 150.28 FEET; (5) SOUTH 74\*51'01" EAST, A DISTANCE OF 457.17 FEET; (6) SOUTH 39\*51'13" EAST, A DISTANCE OF 261.02 FEET; (7) SOUTH 83\*18'25" EAST, A DISTANCE OF 248.67 FEET TO THE EAST LINE OF SAID SECTION 24; THENCE SOUTH 00\*44'54" EAST, A DISTANCE OF 474.59 FEET ALONG SAID EAST LINE; THENCE SOUTH 89\*15'06" WEST, A DISTANCE OF 576.68 FEET; THENCE SOUTH 00\*44'46" EAST, A DISTANCE OF 637.49 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 11000 NORTH STREET; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE THE FOLLOWING FOUR (4) COURSES: (1) NORTH 71\*31'27" WEST, A DISTANCE OF 484.89 FEET; (2) NORTH 73\*54'35" WEST, A DISTANCE OF 275.55 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 433.00 FEET AND A CENTRAL ANGLE OF 16\*16'35"; (3) WESTERLY ALONG THE ARC A DISTANCE OF 123.00 FEET CHORD BEARS NORTH 82\*02'52" WEST A DISTANCE OF 122.59 FEET; (4) SOUTH 89\*48'50" WEST, A DISTANCE OF 1,379.85 FEET TO THE POINT OF BEGINNING. CONT 74.64 AC M/B  
LESS PARCEL 09-044-0019 BEING DESCRIBED BY RECORD AS FOLLOWS:  
A PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 14 NORTH RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT LOCATED EAST 28.5 RODS AND NORTH 26.9 RODS FROM THE SOUTHWEST CORNER OF THE SAID SOUTHEAST QUARTER; RUNNING THENCE EAST 3 RODS; THENCE NORTH 3 RODS; THENCE WEST 3 RODS; THENCE SOUTH 3 RODS TO THE POINT OF BEGINNING. CONTAINING 0.056 ACRES. NET 74.58 AC  
SUBJ TO R/W: BEG AT SE COR LT 1 BROOKSBY SUBD & TH E 50 FT TH N 470 FT TH W 50 FT TH S 470 FT TO BEG (ENT 1124034, FOR 09-044-0072)  
LESS: LOT 1 BROOKSBY CREEK SUBDIVISION CONT 5.00 AC (0075) NET 69.58 AC M/L

# Cache County Corporation Tax Roll Information

Thursday, July 13, 2017 4:41 PM

09-044-0072

Owner's Name & Address	
Parcel	09-044-0072 Entry 1124034
Name	SHEPHERD, STEVEN B
C/O Name	
Address	PO BOX 6786
City, ST Zip	NORTH LOGAN, UT 84341-6786
District	017 RICHMOND CEMETERY
Year	2017 Status TX

Owners List	
1	SHEPHERD, STEVEN B
1124034	1845/1627

Property Address	
Address	11064 N 2000 E
City	RICHMOND
Tax Rate	0.010767 (Tax Rate Proposed For 2017)

## PARCEL HISTORY

PT 09-044-0014 7/14;

## LEGAL DESCRIPTION FOR 2017

LOT 2 BROOKSBY SUBDIVISION CONT 3.00 AC  
 WITH EASEMENT: BEG AT SE COR LT 1 SD SUBD & TH E 50 FT TH N 470 FT TH W 50 FT TH S 470 FT TO BEG  
 (ENT 1124034) SIT SW/4 SEC 24 T 14N R 1E

## PROPERTY INFORMATION

Property Type	2016			2017		
	Acres	Market	Taxable	Acres	Market	Taxable
LV LAND VACANT	3.00	97,000	97,000	3.00	92,000	92,000

## BUILDING & TAX INFORMATION

2016 Taxes:	1,057.11	(Certified Rate: 0.010898)
2017 Taxes:	990.56	(Proposed Rate: 0.010767)
Special Tax: +	0.00	
Abatements: -	0.00	
Payments: -	0.00	
<b>2017 Balance Due:</b>	<b>990.56</b>	

## BACK TAX SUMMARY

NO BACK TAXES

Signature - Cache County Treasurer/Deputy Treasurer